

Then shall they see the Son of Man coming in a cloud with power and great glory. LUKE 21:27

Ordination of Permanent Deacons

for service in the Diocese of Trenton 10:00 A.M. 14 May 1977

Cathedral of Saint Mary Trenton, New Jersey

I baptize you with water but He shall baptize you with the Holy Spirit. MARK 1:8

ACKNOWLEDGEMENT

Most Rev. George W. Ahr, S.T.D., Most Rev. John C. Reiss, D.D., J.C.D., V.G., Most Rev. Michael J. Dudick, D.D., Most Rev. Peter L. Gerety, D.D., Rev. James Patrick McManimon, Ph.D., Rev. James E. Coley, Mrs. Carolyn Leaver, and all who contributed to this new beginning, this new spirit, this new dedication within our diocese, we humbly and gratefully give thanks on this auspicious and historic occasion.

We are indebted to so many people for helping in all sorts of ways in a huge and terrifying task that we despair of providing a suitable tribute.

Bishop Ahr and Bishop Reiss have been unfailingly courteous and generous in their endorsement and keen interest, but what does not appear to the casual eye, and calls for endless gratitude, is the immense care they gave in teaching several courses over these past three years.

The psalmist comes close to the truth when he writes "He rejoiceth like a giant in running his course," and we, all of us, rejoice with him. Given to timeless days and nights, he is never far removed from the diaconate. With fierce, quick and indefatigable energy Father Mac has maintained a passion for steadfast reliance; building and nurturing our program through these initial years. A trusting and efficient person of almost limitless expansiveness, he is receptive to new ideas, always straining to push back the frontiers of ignorance or inadequacy and extend intellectual horizons. Father Mac embraces all in untrammeled openness. This disarming genuineness and sincerity, posited upon a deep respect for all, shows forth a man of faith, one who loves people. His is an expansive mind, and he has the heart to match it. The diaconate, which is in his blood, continues to be an (continued on page 5) And the word was made flesh and dwelt among us. JOHN 1:14



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ORDAINING PRELATE and HOMILIST

The Most Rev. George W. Ahr, S.T.D.

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Jesus, thou Son of David, have mercy on me. LUKE 18:38

ACKNOWLEDGEMENT (continued from page 2)

absorbing passion, and he its devoted, outgoing, compassionate, adventurous, un-constrained and articulate spokesman. There is a greatness about him which has allowed us to grow firmly from God-roots, openly encouraged to help others forward on the beautiful, exciting and joyful development of man before God and his fellow men. We will remain forever indebted to his effectiveness in our personal, pastoral and theological development. He has so deeply colored our whole lives, leading us to an appreciation that the whole of life can be a sacrament, every meal a reminder of the Last Supper, every day a new baptism.

We especially thank so many of the clergy, laity and religious who brought depth and stability to our program by their kind assistance, dedication, and support, through interviewing teams, faculty, staff, spiritual direction, discussion leaders, facilitators, preceptors, seminar groups:

Rev. Msgr. Thomas J. Frain, Rev. Msgr. William F. Fitzgerald, Rev. Msgr. Eugene B. Kelly, Rev. Msgr. William E. Maguire, Rev. Msgr. Theodore A. Opdenaker, and Rev. Msgr. Leonard R. Toomey.

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The blood of Jesus his Son cleanseth us from all sin. I JOHN 1:7



PRE-SERVICE MUSIC Te Deum CHOIR, BRASS, AND ORGAN David Kraehenbuehl

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE SONG CHOIR, PEOPLE, BRASS, ORGAN The Old Hundredth Psalm Tune R. Vaughan Williams

People and Choir in unison

1. All people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with fear, his praise forth tell, Come ye before him, and rejoice.

People in unison, Choir in harmony

2. The Lord, ye know, is God indeed, Without our aid he did us make; We are his folk, he doth us feed, And for his sheep he doth us take.

People silent in vs. 3 & 4/Choir with Trumpet descant

3. O enter then his gates with praise, Approach with joy his courts unto; Praise, laud, and bless his name always, For it is seemly so to do.

Hosanna--Blessed is he that cometh in the name of the Lord. MATTHEW 11:9

Choir and Brass

 For why? the Lord our God is good: His mercy is for ever sure; His truth at all times firmly stood, And shall from age to age endure.

People and Choir in unison, all available Trumpets

5. To Father, Son, and Holy Ghost, The God whom heaven and earth adore, From men and from the angel host, Be praise and glory evermore. Amen.

GREETING

PENITENTIAL RITE

KYRIE ELEISON



OPENING PRAYER



Jesus came and stood among them and said, Peace be unto you. JOHN 20:26



HOMILY

The ordination follows the Gospel. Veni Creator is sung by all to invoke the Holy Spirit; those to be ordained are now called by the associate director. The director of deacons then presents them to the bishop with a formal request that they be ordained. I am the good shepherd: the good shepherd layeth down his life for the sheep. JOHN 10:11



RITE OF ORDINATION

CALLING

Those who are going to be ordained are called to stand at their places before the assembly. Each candidate when called replies: "I am ready and willing."

CONSENT OF WIVES

The bishop asks the wives of the men to express their consent for their husbands to present themselves for ordination by standing and answering the question: "Are you willing to have your husbands present themselves for ordination as permanent deacons for the service of the Church?" The wives stand at the side of their husbands and reply together: "We do consent." Your joy no man taketh from you. JOHN 16:22

ELECTION

The bishop then asks if the candidates are worthy.

FATHER MCMANIMON REPLIES

"I testify upon inquiry, among the people of God and upon recommendation of those who are specially qualified, they have been found worthy."

BISHOP

"We rely on the help of the Lord God and Our Saviour Jesus Christ and we choose our brothers here present for the office of deacon."

CONSENT OF THE PEOPLE

All are asked to extend their consent by applause.

all seated

INSTRUCTION AND EXAMINATION

The bishop now instructs the candidates on the duties of the deacon and examines them to see if they are aware of their ministerial responsibilities.

COMMITMENT TO CELIBACY

for the unmarried candidates

BISHOP

"In the presence of God and the Church I therefore ask you: Are you resolved to observe permanent celibacy for the sake of the kingdom and as a sign of your interior dedication to Christ in service to God and man?

CANDIDATES REPLY

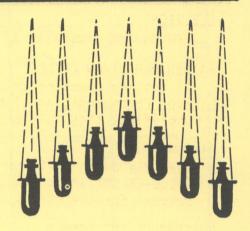
BISHOP

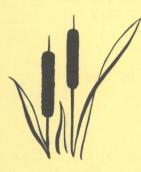
"May the Lord help you to persevere in this commitment."

EXAMINATION

The candidates stand and the bishop continues to question them concerning their duties and their

In the world ye have tribulation, but be of good cheer, I have overcome the world, JOHN 16:33





obligations as deacons. All candidates respond to his questions together. "I am."

PROMISE OF OBEDIENCE

Each candidate kneels before the bishop and places his joined hands in between those of the bishop.

BISHOP

"Do you promise me and my successors obedience and respect?"

CANDIDATE "I do."

BISHOP

"May God, who began the good work in you, bring it to fulfillment."

INVITATION TO PRAYER

I will not leave you comfortless, I will come to you. JOHN 14:18

LITANY OF THE SAINTS	
As the litany is sung, the candid	lates prostrate them-
selves on the floor of the cathed	Iral in the center of
the middle aisle. Patron saints included in the litany.	of all candidates are
included in the fitany.	
CANTOR	PEOPLE
<u>CANTOR</u> 42-12	42-12
Lord, have mercy	Lord, have mercy
4 - 2 - 2 - 12	4 - 2 - 2 - 12
Christ, have mercy 42-12	Christ, have mercy 4 2-12
Lord, have mercy	Lord, have mercy
	+ + + + + + +
4	3-2-3-4
Holy Mary, Mother of God	pray for us
4	3-2-3-4
St. Michael 453	pray for us 3-23-4
Holy angels of God	pray for us
4 53	3-2-3-4
St. John the Baptist	pray for us
45-3	3-2-3-4
St. Joseph	pray for us
4 5 3	3-2-3-4
St. Peter and St. Paul 4-5-3	pray for us 3-23-4
St. Andrew	pray for us
4 5	3-2-3-4
St. John	pray for us
4 <u>5 3</u>	3-2-3-4
St. Mary Magdalen 45-3	pray for us 3-23-4
St. Stephen	pray for us
4	3-2-3-4
St. Ignatius	pray for us
453	3-2-3-4
St. Lawrence	pray for us
45-3 St. Perpetua and St. Felicity	3-2-3-4
4-5-3	pray for us 3-2 34
St. Agnes	pray for us
	pray for as

CANTOR	PEOPLE
4 5 -3	3-2-3-4
St. Gregory	pray for us
4	3-2-3-4
St. Augustine	pray for us
4 <u></u> 5-3	3-2-3-4
St. Athanasius	pray for us
4	3-2-3-4
St. Basil	pray for us
453	3-2-3-4
St. Martin	pray for us
45-3	3-2-3-4
St. Benedict	pray for us
4	3-2-3-4
St. Francis and St. Dominic	pray for us
4	3-23-4
St. Francis Xavier	pray for us
4	3-2-3-4
St. John Vianney	pray for us
4-5-3	3-2-3-4
St. Albert	pray for us
4-5-3	3-2-3-4
St. Anthony	pray for us
4-5-3	3-2-3-4
St. Conrad	pray for us
45-3	3-2-3-4
St. Donald	pray for us
4	3-2-3-4
St. Emiliano	pray for us
4	3-2-3-4
St. Herman	pray for us
45	3-2-3-4
St. James	pray for us
45-3	3-2-3-4
St. Aloysius	pray for us
45-3	3-2-3-4
St. Kevin	pray for us
4	3-2-3-4
St. Patrick	pray for us
45	3-2-3-4
St. Ralph	pray for us
	p. 35 . 01 00

I am the bread of life. JOHN L:35

CANTOR	PEOPLE
4	3-2-3-4
St. Richard	pray for us
4 <u>5</u> 3	3-2-3-4
St. Samuel 453	pray for us
St. Thomas	3-2-3-4
453	pray for us 3 - 23-4
St. Vincent	
4	pray for us 3-2 3-4
St. William	pray for us
4	3-23-4
St. Catherine	pray for us
45-3	3-2-3-4
St. Theresa	pray for us
4 53	3-2-3-4
All holy men and women	pray for us
+ + + + + + +	+ + + + + +
4-3-2-4-5-5	3-4-2-1-21-7
Lord, be merciful	Lord, save your people
43-2-4-5	3 - 4 - 2 - 1 - 21 - 7
From all evil	Lord, save your people
4	3-4-2-1-21-7
From every sin	Lord, save your people
4 45	3-4-2-1-21-7
From everlasting death	Lord, save your people
4	3-4-2-1-21-7
By your coming as man	Lord, save your people
43	
By your death and rising	
	3-4-2-1-21-7
to new life	Lord, save your people
4	3-4-2-1-21-7
By your gift of the Holy Spirit	Lord, save your people
+ + + + + + + + + + + + + + + + + + +	+ + + + + +
4 <u></u>	4-3-2-1-2-3-4
Be merciful to us sinners 4	Lord, hear our prayer
	4-3-2-1-2-3-4
Guide and protect your holy Church	Lord, hear our prayer

He that eateth my flesh and drinketh my blood abideth in me and I in him. JOHN L:5L

CANTOR PEOP	<u>LE</u>
4Keep our Pope and all the clergy in faithful service to your Church	4-3-2-1-2-3-4 Lord, hear our prayer
Bring all people together 3-5-6 in trust and peace 4-3-5-6 Strengthen us in your service 4-3-5-6 Bless these chosen men 4-3-5-6 Bless these men and make them holy	4-3-2-1-2-3-4 Lord, hear our prayer 4-3-2-1-2-3-4 Lord, hear our prayer 4-3-2-1-2-3-4 Lord, hear our prayer 4-3-2-1-2-3-4 Lord, hear our prayer Lord, hear our prayer
A Bless these men, make them holy, 4 and consecrate them for their -3-5-6 sacred duties 4 -3-5-6 Jesus, Son of the living God + $+$ $+$ $+$ $+$ $+$ $+4-5-5Jesus, hear us4-5-5Jesus, hear our prayer Lord of the living the second secon$	4-3-2-1-2-3-4 Lord, hear our prayer $4-3-2-1-2-3-4$ Lord, hear our prayer $+ + + + +$ $4 4-5-5$ Christ, hear us 55 Jesus, hear our prayer

They forsook all and followed him. LUKE 5:11

CONCLUDING PRAYER

BISHOP

Lord God, hear our petitions and lend your gracious help to what we are about to do. We have judged these men worthy to carry out the ministry: We ask you to make them holy with your blessing. Through Christ our Lord.

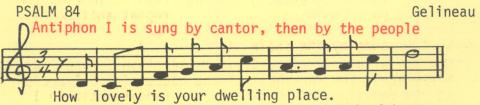
LAYING-ON OF HANDS

PRAYER OF CONSECRATION

The bishop extends his hands over the new deacons as he asks God to strengthen them so that they may faithfully carry out their new ministry.

INVESTITURE: STOLE AND DALMATIC

The deacons are now vested for the first time in the stole and dalmatic. The vesting is done by priests as a sign of welcome into the new ministry of the diaconate. The wives or family members of the new deacons will present the dalmatic and stole to the priest who will do the vesting.



Lord, God of hosts.

Verse 1 sung by the choir My soul is longing and yearning, is yearning for the courts of the Lord. My heart and my soul ring out their joy to God, the living God. repeat antiphon 1

Verse 2 sung by the choir

The sparrow herself finds a home and the swallow a nest for her brood; she lays her young by your altars, Lord of hosts, my King and my God. repeat antiphon 1 Go, ye, therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son, and of the Holy Spirit. MATTHEW 28:19

xpc

Verse 3 sung by the choir

They are happy who dwell in your house, for ever singing your praise. They are happy, whose strength is in you, in whose hearts are the roads to Sion.

repeat antiphon 1

Verse 4 sung by the choir

As they go through the Bitter Valley, they make it a place of springs, they walk with ever growing strength. They will see the God of gods in Sion. repeat antiphon 1

Verse 5 sung by the choir

O Lord God of hosts, hear my prayer, give ear, O God of Jacob. Turn your eyes, O God, our shield, look on the face of your anointed. repeat antiphon 1

Verse 6 sung by the choir

One day within your courts is better than a thousand elsewhere. The threshold of the house of God I prefer to the dwellings of the wicked. repeat antiphon 1

Verse 7 sung by the choir

For the Lord God is a rampart, a shield; he will give us his favor and glory. The Lord will not refuse any good to those who walk without blame. choir/antiphon 2

Verse 8 sung by the choir

Give praise to the Father Almighty, to his Son, Jesus Christ, the Lord, to the Spirit who dwells in our hearts, both now and for ever. Amen. repeat antiphon 1 Wherefore by their fruits ye shall know them. MATTHEW 7:20

RECEPTION OF THE BOOK OF GOSPELS

CHOIR ANTHEM

Wetzler

"Go Ye Into All The World"

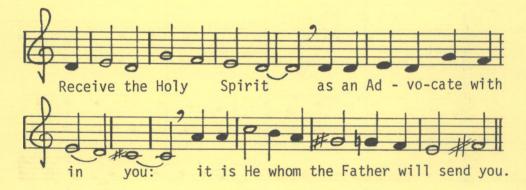
BISHOP

"Receive the Gospel of Christ whose Herald you are. Believe what you read, teach what you believe and practice what you teach."

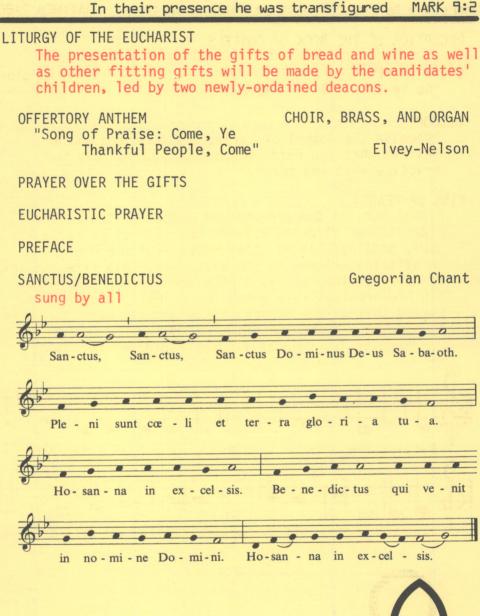
KISS OF PEACE

Bishop Ahr, as the pre-eminent member of the priestly order in our diocese, extends the sign of peace to the newly ordained, as do other members of the hierarchy. An official welcome to the diaconate, this rite publicly ratifies the calling of the new deacons to their new hierarchical role among the priestly people. During this solemn moment, all alternate with the choir in singing the refrain of:

"Receive The Holy Spirit" by Alexander Peloquin



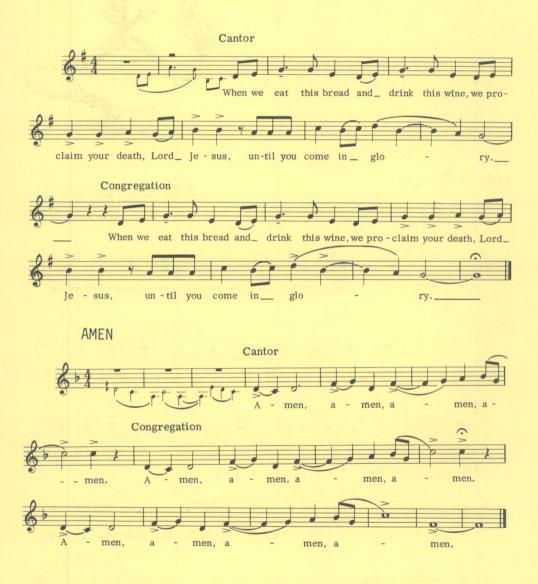


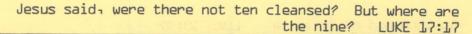


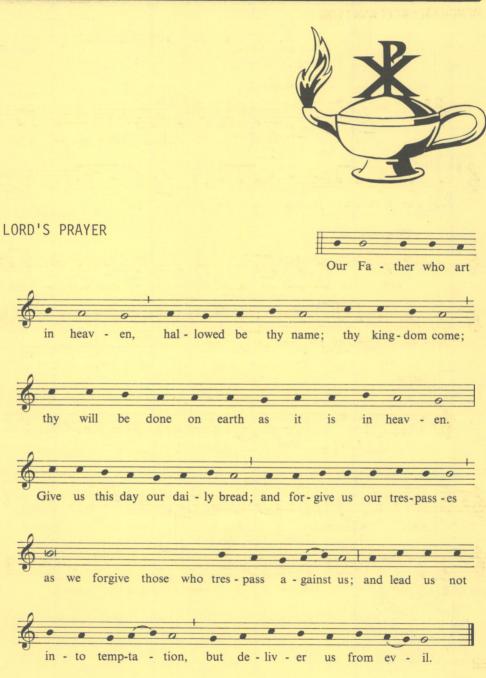


Go thou and do likewise. LUKE 10:37

MEMORIAL ACCLAMATION















PANIS ANGELICUS

Panis Angélicus fit panis hóminum, Dat panis cóelicus figuris términum; O res mirabilis manducat Dóminum Pauper, servus et húmilis.

Te trina Deitas, unaque poscimus, Sic nos tu visita, sicut te colimus; Per tuas semitas duc nos quo tendimus, Ad lucem quam in habitas.

SILENT MEDITATION

PRAYER AFTER COMMUNION

CONCLUDING RITE

GREETING

DISMISSAL

RECESSIONAL Hallelujah Chorus from "Mount of Olives" CHOIR, BRASS, AND ORGAN

Beethoven

NObis quoque peccatóribus, Extensis manibus ut priùs, fecretè prosequitur: famulistuis, de multitúdine miseratiónum tuárum sperántibus, partem áliquam, & focietátem donáre dignéris, cum tuis fanctis Apóstolis, & Martyribus cum Joanne, Stéphano, Mathía, Bárnaba, lgt



Our profound gratitude is extended to these musicians who have so generously provided this glorious tribute to the great honor and glory of God.

TRENTON DIOCESAN CHOIR

Director James Scheffler Organist Richard Koreyva Cantor Clifford Bohnson SOPRANOS Mary Schroeder Julie Agoes Pat Cappalonga Peggy Kelly Patty Kerr Kudy Laaksonen Marguerite Lansing Janice Pereira Mary Roback Helen Walling **ALTOS** Eileen Meagher Marie Kraehenbuehl Betty Bell Margaret Carrig Vicki Dziadzio



ALTOS Mary Erath

BASSES John Huddleston John Kite David Kraehenbuehl James Magee James Van Horn

TENORS Keith Bradway

William Duncan

Frank Edmondson

Robert Harding

Leonard Hindsley

Charles Valentine

Frank Whiffen BRASS INSTRUMENTALISTS

Al Procassini James Paterson Grace Dietrich Frank Constantine

Ibera nos ▲ quelumus Dómine, ab ómnibus malis prætéritis, præsentibus, & futúris : & intercedénte beáta, & gloriófa fem-Virgine per genitrice Maria, cum beatis A stolis tuis Petro & Paulo, ato Andréa, & óm-Sanctis nibus

Be ye merciful, even as your Father is merciful LUKE 6:36

PATER NOSTER

Pater noster qui es in caelis

sanctificetur nomen tuum

advéniat regnum tuum fiat volúntas tua sicut in caelo et in terra

Panem nostrum cotidiánum da nobis hódie

et dimítte nobis débita nostra

sicut et nos dimíttimus debitóribus nostris

et ne nos indúcas in tentationem

sed líbera nos a málo.

Woodcuts and engravings used throughout our book have been taken from a rare Canon Missae Pontificalis, Venetiis, Anno MDCCLX, courtesy of peter j. basch.

This program has been published by the liturgy and research committees of the permanent diaconate program of the Diocese of Trenton, John Sheridan and Joseph Petrovich, chairmen Heaven and earth shall pass away, but my words shall not pass away. MATTHEW 24:35

> "They will draw new strength from the gift of the Holy Spirit and will provide help for the bishop and his priests as ministers of the word, liturgy and of charity, making themselves servants to all men."

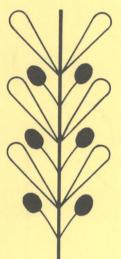
> "With the help of God they will carry out these duties in such a way that you will recognize them as the disciples of the One who came to serve rather than to be served."

> "As deacons you are ministers of Jesus Christ who was recognized among his disciples as the One who served."

"Do the will of God generously and then you will perform your service to God and men in charity and gladness of Him and of heart".

+PONTIFICALIS ROMANI

- We wish to publicly acknowledge and thank the following publishers for their courtesy and cooperation in granting us permission to reprint the various compositions used in this book; namely, THE GRAIL (ENGLAND), THE COMPOSERS' FORUM, and ASSOCIATED MUSIC PUBLISHERS.
- Our deep appreciation is extended to our brother candidates in the first and second year who have so generously given time and talent on this occasion.



Dóro te devóté, latens Déitas, Quæ fub his figúris verè látitas; Tibi se cor meum totum súbjicit, Quia te contémplans, totum déficit. Visus, tactus, gustus in te fállitur, Sed auditu folo tutò créditur. Credo quidquid dixit Dei Fílius. Nil hoc verbo veritátis vérius. In Cruce latébat fola Déitas: At hic latet fimul & Humánitas: Ambo tamen credens atque confitens, Peto quod petívit latro pœnitens. Plagas, ficut Thomas, non intúeor, Deum tamen meum te confiteor. Fac me tibi femper magis crédere, In te spem habére, te diligere. O memoriále mortis Dómini, Panis vivus vitam præstans hómini Præsta meæ menti de te vívere, Et te illi semper dulce sápere. Pie Pellicáne JESU Dómine, Me immúndum munda tuo sánguine: Cujus una stilla salvum fácere Totum mundum quit ab omni scélere. JESU, quem velátum nunc aspício, Oro, fiat illud, quod tam sítio, Ut te reveláta cernens fácie, Visu fim beátus tuæ glóriæ. Amen.



The voice of one crying in the wilderness, Prepare ye the way of the Lord. MATTHEW 3:3

ACKNOWLEDGEMENT

(Continued from page 5)

V. Lloyd, T.A. Luebking, R. Lyons, T. Lyons, O.F.M., Conv., J.A. Mackenzie, J. McConnell, B.J. McCormick, J.F. McHugh, J. McMullin, J. Meehan, L. Minogue, P.J. Mooney, E.V. Morris, V. Nebus, W. Nolan, E. O'Connell, J. Olczak, R.J. Parenti, A. Pedata, C.P. Platt, J.J. Procaccini, J.L. Remias, S. Reyes, J.J. Roche, P.A. Romeo, H.F. Ronan, R.R. Schulze, J.C. Shenrock, E.J. Siska, H. Stab, R.L. Szulecki, J.B. Szymanski, J. Thul, J.R. Torney, D.A. Turtora, B. Van Wormer, O.F.M., J. Wade, J. Wake, M.J. Walsh, C.B. Weiser, H.B. Williams, T.J. Wojciehowski, R.A. Wozniak.

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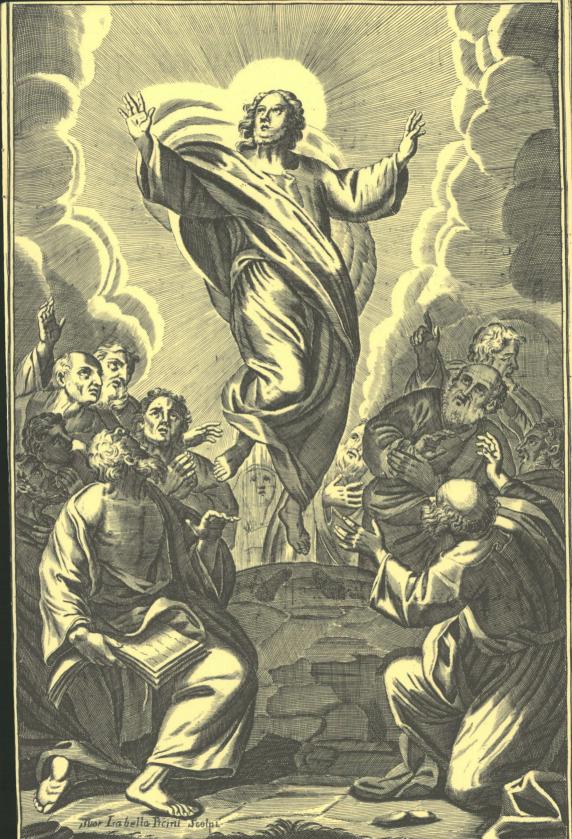
ARCHDIOCESE OF NEWARK--We are grateful to the Archdiocese of Newark and those who assisted us in our initial year, especially:

Rev. Msgr. Richard M. McGuinness, director; Rev. Gerald P. Caprio, associate director; Rev. Msgr. Henry Beck, Rev. Msgr. William Hogan, Rev. Edward J. Ciuba, Rev. Richard Liddy, Rev. Thomas G. Smith, and Rev. James Turro.

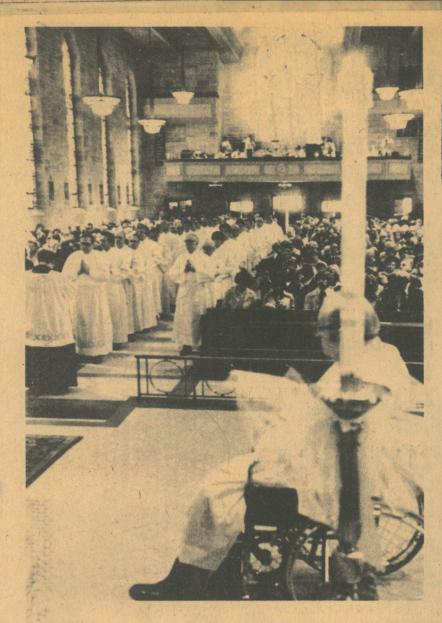
ST. STEPHEN'S PARISH--We extend a special word of appreciation to St. Stephen's Parish which provided the diaconate with a home for the past two years.

We wish to express our deep gratitude to the JAMES KERNEY FOUNDATION, the BISHOP GEORGE W. AHR ENDOWMENT FUND, WESTERN ELECTRIC ENGINEERING RESEARCH CENTER, the CAMPAIGN FOR HUMAN DEVELOPMENT, and the THIOKOL CHEMICAL CORPORATION, Chemical Division, for their generous support of our program through grants and equipment.

We also acknowledge the many individuals who, though un-named, contributed much of their persons, time, and monies toward our Diocesan Diaconate Program.



SUNDAY TIMES ADVERTISER, TRENTON, N.J., MAY 15, 1977



AP wirephoto

40 deacons ordained

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Forty deacons, constituting the first large class in the Trenton Diocese, file into St. Mary's Cathedral, where they were ordained yesterday by Bishop George W. Ahr. Deacons are laymen ordained as ministers with power to participate in liturgical aspects of weddings, funerals, baptisms and other rites. All but four are married; the four unmarried deacons took vows of celibacy and the others are barred from remarrying if their wives die. It was believed to be the largest group of deacons ordained in New Jersey in one ceremony.

Catholic priest's son is ordained

NEW YORK (AP) — The son of a Roman Catholic priest was ordained yesterday, an almost unprecedented occasion in modern, times.

The Rev. Thomas Holahan Sr., 52, placed the priestly vestments on Thomas Holahan Jr., 29, who was one of nine persons ordained at St. Paul the Apostle Church in Manhattan. Then they gave communion together.

The new priest said he had joined the Capuchin-Franciscans before his father, who joined in 1968 after the death of his wife. The son said he left the order to attend school, later entering the Paulists.

"IT WAS MORE or less doing my thing, it was my decison," the younger Holahan said after the ceremony. "If we had been in there together, it would have been a different experience. But since I made my own choice, I had a feeling of being very independent and also a feeling of fraternity between us now."

It was believed to be one of the few times since the medieval period, lasting from 500 to 1500 A.D., that a priest's son had become a priest in the Latin (western) rite of Roman Catholicism. The (western) rite requires its priests to be celibate.

In 1968, John Paul Habiger and his sons Matthew and Benedict were ordained at St. Benedict's Abbey in Atchison, Kan. The father died in 1973 and the sons are still serving the church.

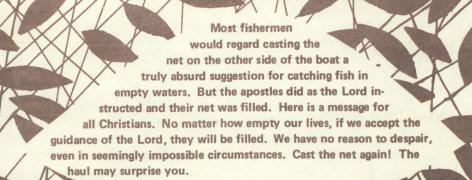
a-u PRINCETON NEW JERSEN 854

RECTORY: 924-1743 SCHOOL: 921-8574 CONVENT: 924-4414 C.C.D.: 924-2681 -ST. JAMES MISSION, ROCKY HILL-**RECTORY: 214 Nassau St.** Rt. Rev. Msgr. John J. Endebrock, Pastor Rev. Rocco Cuomo, Associate Pastor Rev. Eugene Errickson, Associate Pastor **Rev. Michael Tucci, Assisting**

Third Sunday of Easter

April 24, 1977





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MASSES:

Saturday Vigil Mass: 5:30 and 7:30 P.M. Sunday: 7:00, 8:30, 10:00, 11:30 and 5:00 P.M. (St. James: 9:30 and 11:00).

 Weekdays: 6:45 and 8:15 A.M.
 Holy Days: 7:30 P.M. Evening Before: 6:45, 8:00, 9:00 A.M.; 12:10, 5:30 and 8:00 P.M. (St. James Mission: 7:30 P.M.)
 First Fridays: 6:45, 8:15. (Also 10:45 A.M. During the School Variable) Year.)

CONFESSIONS:

Saturday: 4:00 to 5:00, after evening Mass until 8:30 P.M. Eve Before Holy Days: 4:30 to 5:30, after evening Mass until 8:30 P.M.

First Friday Eve: 4:30 to 5:30, 7:30 to 8:30 P.M.

St. James: Before Sunday Mass.

BAPTISMS:

Sunday at 1:00 P.M. Arrangements must be made in advance.

MARRIAGES:

First arrangements a year in advance if possible, or as soon as couple is engaged. Final arrangements at least six weeks in advance.

BUSINESS HOURS:

9:30-12:00; 1:00-4:30; 6:00-9:00. Monday - Saturday. Emergencies any time. Appointment should be made in advance for extended business or consultation. A priest is available at all times for emergencies.

REGISTRATION:

All Parishioners are urged to register in the parish. A notification of change of address is likewise advised.

ORGANIZATIONS: Parish Council, Second Mondays, 8:00 P.M. Altar-Rosary, Third Mondays, 8:00 P.M. P.T.A. Fourth Mondays, 8:00 P.M. St. Vincent De Paul, Mondays, 7:30 P.M.

Masses for the Week

MONDAY,	APRIL 25
	ANGELINE LACONE
	FELIX BERRIOS (CONVENT)
8:15	ENRICO RUBERTO
TUESDAY	, APRIL 26
6:45	MARY CALLAHAN
	SANTO TOCCO (CONVENT)
8:15	SALVATORE & MARY FORTE AND
0)	NICHOLAS ARCARO
WEDNESD	AY, APRIL 27
	IRENE PERNA
	BENJAMIN MOUNT
12.10	HELEN HOLLINGER
	Y, APRIL 28
	LUCY MARCOLINI
7:00	AMELIA BERARDINO (CONVENT)
8.15	EVELYN OLSZAK
	APRIL 29
6.45	JOHN P. GOLDEN
8.15	GEORGE HARDY
	REV. THOMAS B. DENNEN
	Y, APRIL 30
	MARY & ANTONIO PETRONE
7:00	JOSEPH PETRECCA (CONVENT)
	Adelina, Giovanella, Dominick
0.19	AND ROSE CARNEVALE
	AND NOSE CANNEVALE

Rest in Peace

RICCARDO SARTOR

Baptisms

SUZANNE LYNN BLANCHARD MICHAEL ROBERT BOLLENTIN

Wedding Banns

TERRY HANSFORD AND JOSEPH HALEK



CHURCH WOMEN UNITED MAY FELLOWSHIP DAY 12 NOON CATERED LUNCHEON MEETING, ALL SAINTS CHURCH, MAY 6. CALL 924-7819 OR 924-3646. LUNCHEON COST IS \$3.00.

CONSOLATA FATHERS' BENEFIT BALL MAY 14 Cocktails, 7 P.M., Prime Rib Dinner, 8, Dancing 9-1. Adm. \$12.50 person. Dress optional. Door prizes, "Rick Richards Entertainers." Reservation, 297-9191.

ALLENTOWN COLLEGE IS LEHIGH VALLEY'S ONLY CATHOLIC COLLEGE/Arts & Sciences For men and women. Check for details with Dir. of Admissions, (215) 282-4443.

OPENINGS FOR YOUTH 12 YRS. AND OLDER AS CARRIERS FOR TRENTON TIMES. ALSO, ADULT PART TIME YOUTH CARRIER COUNSEL-LORS. CALL MR. WARNER, 924-3311.

Our Parish

PAUL LACHANCE TO BE ORDAINED A DEACON. Our congratulations to Mr. Paul Lachance, one of our parishioners, for his call by our Bishop to be ordained a Deacon on May 14th at 10 A.M. in the Cathedral. This is an honor to our parish. We have two other parishioners who should complete their preparation for the Diaconate next year: Maurice Benedetti and Robert Gettlefinger.

REPORT ON INCREASED GIVING IN COLLECTIONS
ST. PAUL ST. JAMES
APRIL 17, 1977 4,183.00 429.00
APRIL 11, 1976 4,490.10 389.25
(PALM SUNDAY) DEC307.10 INC. 39.75 Results of Conservation of Faith Collec.:
RESULTS OF CONSERVATION OF FAITH COLLEC .:
ST. PAUL'S-\$1,307.50 ST. JAMES-\$178.50
WE WISH TO THANK ALL OF YOU WHO HAVE
BEEN ABLE TO PARTICIPATE IN OUR INCREASED
GIVING PROGRAM SO FAR THIS YEAR. YOU
HAVE ALL BEEN VERY GENEROUS.

CCD CLASSES RESUME TODAY AND TOMORROW

ST. PAUL SCHOOL BOOK FAIR APR.29-MAY 3 The Book Mobile will be open during school days and after the weekend Masses. Please come and browse. There is a 20% savings on all books.

CATHOLIC DAUGHTERS RUMMAGE SALE PARK PL. Thurs. Apr. 28, 9-5; Fri. Apr. 29, 9-1. \$1.00 Grab Bag after 1 P.M. on Friday.

ALTAR ROSARY VOLUNTEERS FOR SAT. APR. 30 Carmela Arcaro, Alice Venier and Yolanda Dalle Pezze.

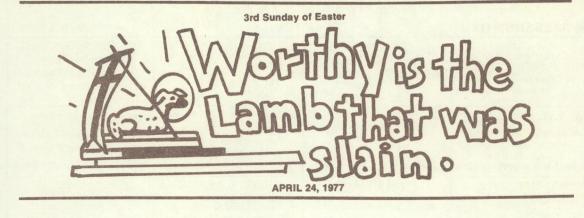
PAST TEN WEEK CLUB WINNER-LIZ HOFFMAN

COUNTY RIGHT TO LIFE MEETING APRIL 27 8 PM Yardville Nat'L Bank, White Horse-Mercerville & Kuser Roads. All welcome. Slide presentation: "In the Beginning."

MARRIAGE-FAITH SHARING APRIL 26, MAY 3 Make plans to come to thses two evenings of Marriage-Faith Sharing from 7:30 to 9:30 P.M. at Notre Dame High School Chapel. Refreshments will be served. For more information call Fr. Nolan, 882-7074 or M/M Tom Peoples, 586-3862.

MINI-MOBILE MARKETING BEGINS IN APRIL A mobile market bus to help people over 60. Regular stops for purchase of milk, eggs, soap, etc. Register now. Free I.D. Card. Call 924-0996 for more information.

DIVINE WORD SEMINARY ROAST BEEF DINNER TODAY/ 12 NOON TILL 6 P.M. FAMILY STYLE. Adults, \$4.; Children under 12, \$2. Children under 7 with an adult free. S.V.D. Sem NARY FOUNDS, Bordentown.



WORTHY IS THE LAMB WHO WAS SLAIN!

Continuing in the line established last week, today's second reading depicts John's vision of the risen Christ in heavenly glory. The Book of Revelation exhibits a rich variety of symbolism. Last week Jesus was described as a priestly and kingly figure (long robe, golden sash); today he is presented as a lamb-slain, returned to life and still bearing marks of his sacrifice. The lamb symbolism is rich in meaning already given to it in earlier Scripture. We can think of Second Isaiah's Suffering Servant "like a lamb before its shearers" and of the paschal lamb of the exodus; and other apocalyptic literature describes a lamb who is conqueror of the world. Jesus receives praise from every creature in God's cosmos.

FEED MY LAMBS, FEED MY SHEEP

In today's Scripture Jesus is depicted both as a lamb (second reading) and as a shepherd (gospel). Now exalted to heavenly glory, Jesus lays the charge of the flock upon Peter. This is one of the "primacy" texts that tell of Peter's special role and responsibility in Jesus' Church.

PERFECT GIVING

Planned giving is the only intelligent way to make our giving to God as easy as possible. When we determine a given amount that we can give God, then we can make the necessary plans to make sure we give it. One sure way to assure that we don't forget God is to make our first payday payment to him. Put God on the top of your list for bill payments . . . Be a Perfect Giver.

JEST KIDDING

Asked why it was no problem to get money from his father while other students found it difficult, a college freshman replied, "It's a snap. I just threaten to come home."

MODEL MEETING

A model meeting: Participated in by everybody; Monopolized by nobody; Where everybody is somebody.

NEED FOR CHRISTIAN ACTION

What is Christian action? Three things must be said: It is action already begun. It began when Jesus walked the earth and poured out His life in loving service. It is action going on now. All who are called to be Christ's disciples are "fellow-workers" with Him. It is action to be completed. What Christ began, He will finish. Final victory will be His.

SENTENCE SERMON

An old Danish proverb tells us: "You may light another's candle at your own without loss." And so you may! Sharing the light you have with another increases the light around.

THE GREAT EASTER TRUTH is not that we are to live newly after death, but that we are to be new here and now by the power of the resurrection.

GRATITUDE

God gave you the gift of 86,400 seconds today. Have you used one of them to say, "Thank You"?

